

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

PHILIP T. ZAGORSKI
9806 S. OAKLEY AVE.
CHICAGO, IL 60643-1739

Loan No. 11544202



Doc#: 1109549047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 11:35 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PHILIP T. ZAGORSKI** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **15th** day of **November**, A.D. **2007**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0808148008**, and modified on **9/11/08**, and recorded as Document No. **0828855045**, and modified on **12/1/08** and recorded as Document No. **0835315019**, to the premises therein described, as follows, to-wit:

LOTS 16 AND 17 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO, BEING THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-32-222-018, 17-32-222-019

Common Address: 925 W. 34th Street, Chicago, IL 60608

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 28th day of March, A.D. 2011.

ATTEST:

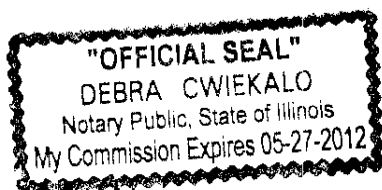
Assistant Vice President

By:

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Susan Ralph personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of March, A.D. 2011.



FREEDOM TITLE CORP.