Doc#. 1109557046 fee: \$48.00 UNOFFICE Date: 04 05/7011 08 18 AM Pg: 1 of 1 Cook County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

*RHSP FEE \$10.00 Applied

Loan Number: 1766407729

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL CHAN AND OLIVIER G HAMBUCKERS

Original Mortgagee(S): UNITED HOME LOANS, INC.

Original Instrument No: 0805105140 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 02/20/2008 Date of Note: 02/14/2008 Property Address: 1464 S MICHIGAN AVENUE UNIT 808 CHICAGO, IL 60605

Legal Description: UNIT 808 AND P-81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1464 SOUTH MICH/G AN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0803903091 IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLLINOIS.

PIN #: 17-22-107-037-0000,17-22-107-038-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Addle Roed

State of LA City/County of Ouachita

Clark's Office This instrument was acknowledged before me on 04/04/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

mus hord