Doc#. 1109557076 fee: \$48.00

OFF C Aate: 04/03/7011 08:33/AM Pg: 1 of 1

Cold. County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Cook County Recorder of Dec *RHSP FEE \$10.00 Applied

Loan Number: 10422123

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **CHASE HOME FINANCE LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT N WALSON

Date of Note: 01/07/1998 Orig nal Recording Date: 04/08/1998

Property Address: 15811 LOOMIS HARVEY, IL 60/26

Legal Description: LOTS 44, 45 AND 46 IN BLOCK 108 IN HARVEY, A SUBDIVISION OF SECTION 8 AND SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

<u>COOK COUNTY, ILLINOIS</u> PIN #: 27-17-321-003,27-17-321-004

County: Cook County, State of IL

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/04/2011.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGACE CORPORATION, ATTORNEY-IN-FACT**

Blother Bear

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/04/2011 by Arlethia Reed, Vice President of ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE HOME FINANCE LLC, SUCCESSOR BY M. R. FR WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT**, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita