

UNOFFICIAL COPY

Doc#. 1109557014 fee: \$48.00
Date: 04/05/2011 08:15 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Rakeisha Neal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 31, 2011**

Loan#: **0055340939**
Invoice#: **E1761734**
CostCenter#: **CS**
Package#: **77057639**
Document#: **1907084**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **WILLIAM C TRIMARCO** to **CHARLES SCHWAB BANK MORTGAGEE**, dated **July 31, 2008** and filed for record **September 9, 2008** as Document Number **0821315098** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 02/24/2010 AS DOC # 1005515022

PIN: **02-17-308-029-0000**


****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2336 PALATINE ROAD INVERNESS, Illinois 60067

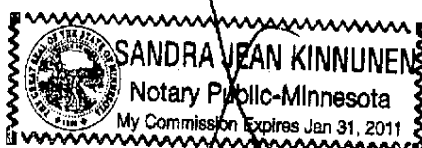
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

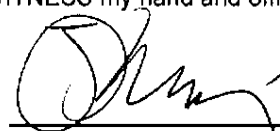
PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for **CHARLES SCHWAB BANK**

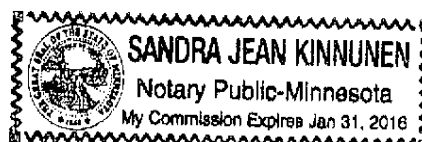
By


Pam Iserman, Assistant Vice President

On **March 31, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES** as limited power of attorney for **CHARLES SCHWAB BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: **January 31, 2016**



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Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT ONE (1) IN WILBERN ACRES, BEING A SUBDIVISION OF PART OF THE SOUTH ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF ELA ROAD IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1954, S DOCUMENT NUMBER 15 51880. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



U01907084

1427 3/30/2011 77057639/1

Property of Cook County Clerk's Office