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RECORDATION REQUESTED BY:
RBS CITIZENS, N.A.
1 Citizens Dr
Riverside, RI 02915

WHEN RECORDED MAIL TO:
RBS CITIZENS, N.A.
Attn: Servicing Dept.
443 Jefferson Boulevard JBW 212
Warwick, RI 02886

THIS INSTRUMENT PREPARED BY:
RBS CITIZENS, N.A.
443 Jefferson Boulevard
Warwick, RI 02886



Doc#: 1109504098 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 01:39 PM Pg: 1 of 3

20077977

SUBORDINATION OF MORTGAGE

THIS AGREEMENT made this 11th day of March, 2011

BETWEEN:

RBS Citizens, N.A.
1 Citizens Dr
Riverside, RI 02915
("Original Lender")

and

JP Morgan Chase Bank, N.A.

("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated March 23, 2006, made by Juan M. Partida and Mauro Gonzalez to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of One Hundred Forty Two Thousand, Four Hundred Four Dollars, (\$142,404.00) and recorded _____ as Document No. * _____ in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 4929 Tripp Avenue, Chicago, Illinois (the "Property").

* CONCURRENTLY HEREWITH
does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Juan M. Partida and Mauro Gonzalez as borrower, to JP Morgan Chase Bank, N.A. as Lender, securing a total indebtedness not to exceed One Hundred Sixteen Thousand, Three Hundred Seventy Four

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Dollars, (\$116,374.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

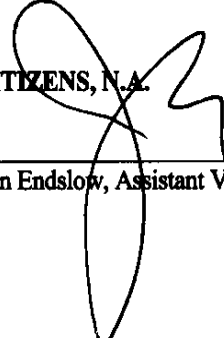
This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:


Debra N. Carson

RBS CITIZENS, N.A.

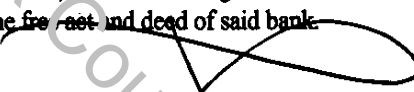
By: 
John Endslow, Assistant Vice President

STATE OF RHODE ISLAND)

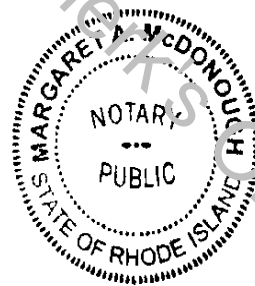
COUNTY OF KENT)

) ss.

In Warwick, on this 11th day of March, 2011 before me personally appeared John Endslow, the Assistant Vice President of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.


Margaret A. McDonough, Notary Public
My Commission Expires: November 27, 2012

[SEAL]



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EXHIBIT "A"

LOT 31 IN BLOCK 7 IN ARCHER HIGHLANDS, BEING H. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/02 OF THE NORTHEAST ¼ (EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-219-010-0000

C/K/A: 4929 S. TRIP AVE., CHICAGO, IL 60632

Property of Cook County Clerk's Office