Doc#. 1109508059 fee: \$48.00 **UNOFFIC ∆**at : 04/**/**5/20 1 08 31 AW Pg: 1 of 1 County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1574601723

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERTO SALAS AND CAMILLE SALAS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0702910039 Criginal Deed Book: Original Deed Page:

Date of Note: 01/09/2007 Orig nal Recording Date: 01/29/2007

Property Address: 3719 CLINTON AVE BERWYN. 1L 60402

Legal Description: THE SOUTH 38.5 FEET OF LOT 9 IN BLOCK 48 IN THE SUBDIVISION OF BLOCKS, 45, 47, 48, 49, 50 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 16-31-321-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 04/04/2011. ST Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Addhir Beed

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/04/2011 by Arlethia Reed, Vice President of JPMONGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

muy hard