Doc#. 1109508093 fee: \$48.00 UNOFFIC Atte: 04/05/20/108 57/AM/Pg: 1 of 1 Clack County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STANLEY KOMPERDA, KRYSTYNA KOMPERDA and others 8421 Nottingham Ave Burbank IL 60459

SUBMITTED BY: Kirt Larsen

DOCID 0001744822/32005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANLEY KOMP :R ) 1, KRYSTYNA KOMPERDA, A/K/A KRYSTYNA KIETA

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0801508138 Orig nal Deed Book: Original Deed Page:

Date of Note: 12/07/2007 Original Recording Date: 01/15/2008 Property Address: 8421 S NOTTINGHAM AVENUE PURBANK, IL 60459

Legal Description: Lot N/A Block N/A Township N/A THE NORHT 100 FEET OF LOT 169 IN BARTLETTS FIRST ADDITION TO FREDERICK H. BARTLETTS 19TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31. THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31; THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.** 

PIN #: 19-31-307-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2011. T'S OFFICE

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 04/04/2011 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache