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Doc#: 1109518061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/05/2011 04:37 PM Pg: 1 of 3

10-049372

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC PLAINTIFF.

PLAINTIFF,

JASON A. GBUR; WANDA L. LUSZCZEK; SHIBUI SOUTH CONDOMINIUM

ASSOCIATION; UNKNOWN OWNERS AND

NON-RECORD CLAIMANTS
DEFENDANTS

NO.

11CH12451

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MACCH 31, 2011, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

- Names of Title Holders of Record:
   Jason A. Gbur and Wanda L. Luszczek, as Joint Tenants
- The following Mortgage is sought to be foreclosed: Mortgage made by Jason A. Gbur and Wanda L. Luszczek to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation and recorded August 18, 2005 as Document No. 0523041049 in the Cook County Recorder's Office, having a legal description and common address as follows:

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UNIT 8-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Commonly known as 15723 Peggy Lane, Unit 12, Oak Forest, IL 60452 Permanent Index No.: 28-17-416-009-1096

3. Parties against whom fore liciture is sought:
Jason A. Gbur; Wanda L. Luszczek; Shibui South Condominium Association;
Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Benjamin N. Burstein

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (5187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645)

Dexter L. Holt (6244552) Aaron R. Isaacson (6296801) Alan Kaufman (6289893) Frank Lin (6290053)

Shara Netterstrom (6294499) Lee Scott Perres (6181244)

Marcos J. Posada (6295359) Sachin P. Shah (6298690)

Steven C. Weiss (6301158) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinoid County of Civic

Signed and Sworn to before me this 3 day of MANN

2 11 1

Notary Public

ANNETE CANADY
MY COMMISSION EXPIRES 11-20-2013