

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto MELISSA STEWART, HER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MIDAMERICA BANK, FSB., bearing the date of the 10TH day of DECEMBER 2004 and recorded on DECEMBER 28, 2004 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0436314006, AND THEN SUBSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 14723- IN THE AMSTERDAM HAUS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE DESCRIBED LAND;

LOT 46 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST ¼ (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1890 IN BOOK 39 OF PLATS PAGE 45 AS DOCUMENT NUMBER 1212003, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96345993 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 08-20-105-013-0000

Address of premises: 1423 WEST THOME AVE #1, CHICAGO, IL 60660

Witness our hand and seal this 20th day of March 2011.

(CORPORATE SEAL)

PNC BANK, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO NATIONAL CITY
BANK, AS SUCCESSOR BY MERGER TO
MIDAMERICA BANK, FSB.

Assistant Vice President
TITLE

BY: Jean Sexton
Jean Sexton



Doc#: 1109522068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 02:06 PM Pg: 1 of 3

UNOFFICIAL COPY

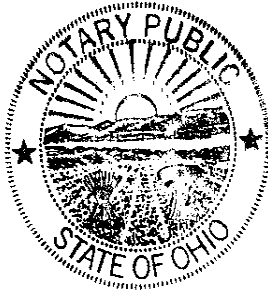
STATE OF Ohio)
COUNTY OF Franklin) SS.

I, Tiffany L. Ford, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jean Sutton, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB., and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of March, 2011.

Commission expires 09/27/2011

Tiffany L. Ford
Notary Public



TIFFANI L. FORD, Notary Public
In and for the State of Ohio
My Commission Expires Sept. 27, 2011

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1300 North Dearborn Street
Chicago, IL 60602
Ste. 1300

UNOFFICIAL COPY

PA # 10-05988

Property of Cook County Clerk's Office