UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 1109526550 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/05/2011 02:52 PM Pg: 1 of 2

Property Lien Release

	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, that _		of the County of
DuPage and the State of iiir ois for and in consinereinafter mentioned, and the cancellation of alwhereof is hereby RE	I the notes thereby secured, and of the sum of	one dollar, the receipt
NARCISA A FLETCHER ANA NARC	CISA FLETCHER, A WIDOW	
)	
neirs, legal representatives and assigns, all the ng	b: title, interest, claim or demand whatsoever	SHE
may have acquired in, through or by a certain mor	tgage oearing date the <u>2ND</u> day of <u>DEC</u>	
and recorded in the Recorder's Office of <u>COOK</u>	County, in the State of Illinois, as	
No. 1036308785 to the premises to the premise to the prem	therein descrit ed as follows, situated in the Count	ty
Otate of himlors, to wit	0,	
LOT 18 IN CREEKSIDE UNIT 1, BEING A SUBI	DIVISION IN THE WEST 1/2 OF THE SOUTHEAS	ST
1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RA	NGE 12, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, ACCORDING TO THE PLAT THER	EOF RECORDED MAY 1/1, 1989 AS DOCUMEN	T
89216015, IN COOK COUNTY, ILLINOIS.		
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		Xc.
	*	
enath annith all the annual annual and the	thereunto belonging or appertaining.	CO
ogether with all the appurtenances and privileges Permanent Real Estate Index Number(s): 27-06-	thereunto belonging or appertaining.	C
Address of premises: 14207 CREEKSIDE DR		
	ORLAND PARK, IL 60467-	7485
Vitness hands and seal this day o	of March Jolly	
	VVI ha	
		I
	Jean Morris - Loan Manaper	<u> </u>
FINGT AMERICALI		
Fig.: 2153667	Trust. Need	S
	Todd J. Niedermeier - Vice President	
		P

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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STATEOFILLINOIS			
COUNTY OFDUPAG	<u> </u>	_	
AMY CROCE	<u>.</u>	, a notary public in and fo	or said County, in the State
aforesaid DO HEREBY CERTIFY that Loan Manager of HealthCare As	it Jean Morris person ssociates Credit Union, an II	nally known to me to be th linois corporation, and Too	
personally known to me to be the Vice	President of said cor	poration, and personally k	nown to me to be the same
persons whose names are subscribe acknowledged that as such Loan Man			
said instrument as their free and volupurposes therein sot forth.	intary act, and as the free a	and voluntary act of said c	orporation, for the uses and
GIVEN under my hand and official se	al, thisd	ay of 11/0(ch ,	<u> 2011.</u>
My Commission Ex	AL SEAL" CROCE State of Illinois pir s (ct. 26, 2012	Am	Cmo
***************************************		MY CROCE	NOTARY PUBLIC
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	0		
	RELEASE I By Corpor		
	HEALTHCARE ASSOCIAT	F.S CREDIT UNION	
•	1151 EAST WARREN	NU. ROAD	
•	NAPERVILLE, IL 6	0563	
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•	14207 Creeks		
•		D 6046)	
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