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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 1109531025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 11:48 AM Pg: 1 of 3

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0032685034 "HUDAK"
OLD SERVICING #: FC

MERS #: 100166500004497092 VRU #: 1-888-579-0377

Date of Assignment: March 25th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MATTHEW M. HUDAK To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA
Date of Mortgage: 04/03/2006 Recorded: 05/15/2006 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0613541027 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-08-109-072-1043

Property Address: 1940 KENILWORTH CIRCLE, UNIT C, HOFFMAN ESTATES, IL 60194

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

11-08655 PVM

BOX 70

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN
CENTERS OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS
On March 25th, 2011

By: *Jan Walsh*
JAN WALSH, Vice-President



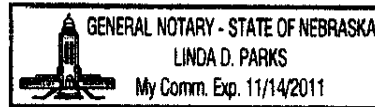
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 25th, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Linda D. Parks

LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

0032685034
Hudak**UNOFFICIAL COPY**
Exhibit A

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION**Legal Description:**

Parcel 1: Unit Number 1940-C in the Huntington Club II Condominium as delineated on a survey of the following described real estate:

Block 14 in Huntington Club, being a subdivision in parts of Section 5 and 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded November 15, 1993 as document Number 93924435, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 27, 1994 as Document Number 94839138 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Perpetual non-exclusive easements for the benefit of Parcel 1, over, through and upon the land described in that Declaration of Easements, Restrictions and Covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as Document Number 25214474 and LR3143390, for the purpose of reasonable ingress and egress to and from all of any part of Parcel 1 and other properties as therein described.

Parcel 3:

Perpetual non-exclusive easements for the benefits of Parcels 1 through 10, over, through and upon the common areas and community facilities as described in that Declaration of Covenants, Conditions, Restrictions and Easements for Huntington Club Master Homeowners Association recorded November 18, 1993 as Document Number 93943916 for the purposes set forth therein.

Permanent Index Number:

Property ID: 07-08-109-072-1043

Property Address:

1940 Kenilworth Circle, Unit C,
Hoffman Estates, IL 60194