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Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
VIRGINIA G BOYLE - US BANK

Doc#: 1109539054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2011 01:33 PM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

Customer#: 1 Service#: 57715RL1



Loan#: 7810413438

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANGELO PERRI AND ELAINE M PERRI HUSBAND AND WIFE

Original Mortgagee: CHICAGO FUNDING INC

Mortgage Dated: SEPTEMBER 10, 2004 Recorded on: SEPTEMBER 20, 2004 as Instrument No. 0426405178 in Book No. --- at Page No. ---

Property Address: 4300 BOBOLINK TERRACE, SKOKIE IL 60076-0000

County of COOK, State of ILLINOIS

PIN# 10-22-213-071-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 24, 2011

U.S. BANK NA

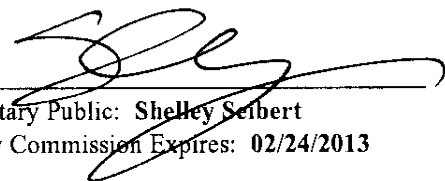
By: 
Samantha L Tooley, Mortgage Documentation Officer

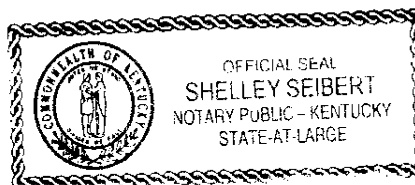
State of KENTUCKY

County of DAVISS

On this date of MARCH 24, 2011, before me the undersigned authority, personally appeared Samantha L Tooley, personally known to me to be the person whose name is subscribed as the Mortgage Documentation Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Shelley Seibert
My Commission Expires: 02/24/2013



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SPECIAL INSTRUCTIONS

FOR FILE # 54715RL1

CUSTOMER:

U.S. Bank National Association

BRANCH: 515

LEGAL IS TO BE ATTACHED TO RELEASE AND/OR SUB

XXX 03/24/11

COPY: (Cook County ONLY)

- Upon submitting documents for recording; such as Deeds, Mortgages, Releases, et.; the County is requesting a complete copy of the document being recorded to accompany the original.
- BOONE COUNTY, Please do not use staples in the SFR process. Use a large paper clip to hold documents
- COOK COUNTY, send a copy of the Release, Assignment ect. along with the original.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

INSTRUCT

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IL 7810413438 EXHIBIT A

The East 20 feet of Lot 17 and that part of Lot 18 described as follows: Beginning at the Southwest corner of said Lot 18 and running thence East along the South line of said Lot 18, a distance of 41 feet; thence North to a point in the North line of said Lot 18, 39 feet East of the Northwest corner thereof; thence West along the North line of said Lot 18, 39 feet to the Northwest corner of said Lot; thence South along the West line of said Lot 18 to the place of beginning, in George F. Nixon and Co.'s Golfview Addition to Evanston, a subdivision in the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, as per plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 16, 1925 as document number 247960.