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Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686

Doc#: 1109539015 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/05/2011 08:51 AM Pg: 1 of 2



## **SATISFACTION**

ING Bank #:902908198 "Ward" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and executed by JCROME J. WARD AND JULIE WARD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 06/27/2008 Recorded: 07/10/2008 as Instrument No.: 0819 205215, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE WEST 30 FEET OF LOT 47 AND THE EAST 30 FEET OF LOT 48 IN R. CLARENCE BROWN'S EVANSTON COMMUNITY GOLF SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

PIN # 11-07-108-010-0000

Assessor's/Tax ID No. 11-07-108-010-0000

Property Address: 1115 COLFAX STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 03/17/201 as Instrument No.: 1107639091 50/1/C0 On March 30th, 2011

Mark Milde, Vice President

1109539015 Page: 2 of 2

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SATISFACTION Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

On March 30th, 2011, before me, SHARI MILLER, a Notary Public in and for Stone in the State of Missouri, personally appeared Mark Milde, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/01/2011 #07044030

SHARI MILLER My Commission Expires May 1, 2011 Stone County Commission #07044030

(This area for notarial seal)

A, RICHMU

COOK

COUNTY CLERK'S OFFICE Prepared By: Tara Nexton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931