Doc#. 1109657048 fee: \$48.00

OFF C Aate: 04/06/7011 08:35 AM Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 8402930254

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MUMTAJ PATEL

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMESOURCE

CAPITAL MORTGAGE

Original Instrument No: 0325149166 Original Deed Book: Original Deed Page:

Date of Note: <u>08/13/2003</u> Original Recording Date: <u>09/08/2003</u>

Property Address: 4926 N KRUGER AVE CHICAGO, L 50630

Legal Description: LOT 18 IN ISSAC W. HIGGS SUL DIVISION OF PART OF LOT 7 AND ALL OF LOT 8 IN JAMES H. REES SUBDIVISION OF THE SOUTHWEST 1/4 IN SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MER' DIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-10-308-024-0000 County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

BATHA TERES

State of LA City/County of Ouachita

This instrument was acknowledged before me on 04/05/2011 by Arlethia Reed, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1 200 A

Notary Public: Amy Gott

My Commission Expires: Lifetime

Clarks

Commission
Resides in: Ouachita

mus hort