

UNOFFICIAL COPY

Doc#. 1109657103 fee: \$48.00  
Date: 04/06/2011 08:57 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 00414511485104

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL H CAMPBELL AND COLLEEN K CAMPBELL

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0405608189

Original Deed Book:

Original Deed Page:

Date of Note: 01/27/2004

Original Recording Date: 02/25/2004

Property Address: 495 ASH ST WINNETKA, IL 60093

Legal Description: **See exhibit A attached**

PIN #: 05-21-126-003-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2011.

**JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/05/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan #00414511485104

Exhibit A

PARCEL 1 THE SOUTH 1/2 OF THE WEST 57 FEET OF LOT 6 IN GRAVE 5 SUBDIVISION OF BLOCKS 44  
68 69 AND 33 FEET WEST OF AND ADJOINING SAID BLOCKS 44 AND 68 IN THE VILLAGE OF  
WINNETKA IN THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21 TOWNSHIP 42 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS PARCEL 2 THE  
SOUTH 1/2 OF THAT PART OF BLOCK 45 IN THE VILLAGE OF WINNETKA LYING EAST OF AND  
ADJOINING THE WEST 364 FEET THEREOF MEASURED FROM THE CENTER LINE OF POPLAR STREET IN  
THE FRACTIONAL NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PERMANENT INDEX NUMBER (PIN)  
05-21-126-101 AND 05-21-125-010

Property of Cook County Clerk's Office