Doc#. 1109657104 fee: \$48.00 UNOFFICI Date: 04 06/7011 08:57 AM Pg: 1 of 1 Cook County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Original Deed Page:

Loan Number: 00414511765373

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GLORIA M CARRILLO AND GABRIEL C CARRILLO

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A. Original Instrument No: 0712901069 Criginal Deed Book:

Orig nal Recording Date: 05/09/2007

Date of Note: 04/13/2007 Property Address: 9356 S SAGINAW AVE CHICAGO, IL 60617

Legal Description: LOT 8 IN BLOCK 99 IN G M 1 O SNER'S SUBDIVISION OF LOT 23 TO 33 BOTH INCLUSIVE IN BLOCK 99 LOTS 29 TO 33 BOTH INCLUSIVE IN BLOCK 98 AND LOTS 19 TO 29 BOTH INCLUSIVE IN BLOCK 97 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTION 5 AND 6 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

**COUNTY ILLINOIS** 

PIN #: 26-06-318-038-0000

County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

ANTHY ROOM

State of LA City/County of Ouachita

Clort's Office This instrument was acknowledged before me on 04/05/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

Commission Resides in: Ouachita

mus hord