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Cook County Recorder of Deeds

Doc#: 1109616023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

INT YN

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Date: 04/06/2011 02:18 PM Pg: 1 of 3 SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 802(59) (830672317) PIN No. 03-19-305-022

OF COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in ICE.

OKICO said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:1023 W BUR Recorded in Volume	GOYNE RD ARLINGTON HEI at Page	GHTS, IL 60004	
Instrument No. 0322329073		03-19-305-022	
of the record of Mortgages	for <u>COOK</u>		ounty,
Illinois, and more particul	arly described on said	Deed of Trust r	efer e d /
to herein. Borrower: <i>DANIEL C KINSELLA</i> .	AND HEATHER A KINSELLA	HUSBAND AND WIF.	E P 3
			S N M 4
J=LB8040110RE.010317 MI (RIL1)	IN 100013900764750299 MERS PHONE: Page 1 of 2	1-888-679-6377	SC_7
			<u> </u>

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Loan No.	8029594	(830	0672317)	_	7		anta	+0	ha
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	LO	ne
executed or									

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

\sim	
Ć,	
C.	
STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE	
Q hafara	me, the undersigned, a Notary
On this MARCH 25, 2011 , before	die, the undersigned, a nood-1
Public in said State, personally appeare	ally known to me (or proved to
and, person me on the basis of satisfactory evidence	A to be the persons who exer
me on the basis of satisfactory evidence	and
cuted the within instrument as ASSISTIN'S)2KMU321M12
respectively.	on penali of
MORTGAGE ELECTRONIC REGISTRATION SYSTEM	S, INC.
	7 77. (1334 and
1901 E VOORHEES ST. SUITE C, DANVILLE	
acknowledged to me, that they, as such of	officers being authorized so
to do executed the foregoing instrument	; for the purposes therein
contained and that such Corporation exec	ruted the wichin instrument
pursuant to its by-laws or a resolution	of its Board of Directors.
F	0.
WITNESS My hand and official seal.	()
	//x.
grammer or the section of the sectio	milisa
	HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC }	NOTARY PUBLIC
STATE OF IDAHO	
The state of the s	

J=LB8040110RE.010317
(RIL2)

MIN 100013900764750299 MERS PHONE: 1-888-679-6377

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Legal Description

Land in the CITY of ARLINGTON HEIGHTS, COOK, ILLINOIS, described as follows:

FEET,

3 ROAD, I.

RTHEAST CO.

OT 43), THENCE W

1 45, THENCE 10.00 FE.

VISION OF LOT 1 OF THE.

THIRD PRINCEPAL MERIDIAN.

BER 10701276, IN COOK COUNTY,.

ANE RD.

ANE RD.

ANE RD.

ANE RD.

ANE RD. ALL OF LOT 44 (EXCEPT THE SOUTHWESTERLY 150.00 FEET) AND ALL LOT 45 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON BURGOYNE ROAD, 10.00 FEET SOUTH OF THE MOST NORTHERLY POINT OF SAID LOT, THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF LOT 40, THENCE NORTHEASTERLY TO THE MOST NORTHEASTERLY POINT (CORNER OF LOT 45), THENCE WESTERLY ALONG THE NORTHERLY LINE OF LOT 45 TO THE NORTHWESTERLY CORNER OF LOT 45, THENCE 10.00 FEET SOUTHERLY TO THE POINT OF BEGINNING, ALL IN SHERWOOD, BEING A SUBDIVISION OF LOT 1 OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1930 AS DOCUMENT NUMBER 10701276, IN COOK COUNTY, ILLINOIS.

PIN(S): 03-19-305-022

Commonly Known As: 1023 V. BURGOYNE RD.

File Number: 03-048241