

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1109616024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2011 02:26 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:452/065288 "PATEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PRAFULA J PATEL AND JITENDRA C PATEL A/K/A JINTENDRA C PATEL, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/26/2010 Recorded: 01/28/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC# 1102810008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-21-123-028-0000
Property Address: 5340 LEE STREET, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

4529065888

UNOFFICIAL COPY**Order Number 10226980**

Loan # : 12941799

Exhibit A

LEGAL DESCRIPTION

The following described property:

Land referred to in this report is described as all that certain property situated in Skokie, in the County of Cook, and State of Illinois, and being described in a Deed dated 07/21/1999, and recorded 11/30/1999 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 09116697; as re-recorded 4/6/2000, Instrument No. 00241470

Being further described as:

Situated in Cook County, Illinois, to-wit:

Lot 5 in Hoffman's Subdivision, being a Subdivision of part of the East Half of the Northwest Quarter of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Assessor's Parcel No: 10211230280000