

# UNOFFICIAL COPY



Doc#: 1109626006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2011 08:21 AM Pg: 1 of 2

**PREPARED BY:**

Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Janusz Jarmula  
6433 W. Belle Plaine #409  
Chicago IL 60634

**MAIL RECORDED DEED TO:**

Janusz Jarmula  
6433 W. Belle Plaine #409  
Chicago IL 60634

100797313779

## SPECIAL WARRANTY DEED

1/2

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Janusz Jarmula a married man, 6433 W. Pensacola Chicago, IL 60634-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1:**

UNIT NUMBER 409 IN RIDGEMOOR ESTATES CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN DUNNING ESTATES SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89570620, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.


**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-31 AND S-31, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89570620.



**PERMANENT INDEX NUMBER:** 13-18-411-005-1031

**PROPERTY ADDRESS:** 6433 W. Belle Plaine Unit #409, Chicago, IL 60634

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER	02/18/2011
 CHICAGO:	\$915.00
CTA:	\$366.00
<b>TOTAL:</b>	<b>\$1,281.00</b>

13-18-411-005-1031 | 20110201600052 | Q85L0F

REAL ESTATE TRANSFER	02/18/2011
  COOK:	\$61.00
ILLINOIS:	\$122.00
<b>TOTAL:</b>	<b>\$183.00</b>

13-18-411-005-1031 | 20110201600052 | GW04WP

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606  
Attn: Search Department

INTCS  
1/2/11

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Special Warranty Deed - Continued

Dated this 4 Day of February 20 11

Federal Home Loan Mortgage Corporation  
Attorney in Fact

By [Signature] Attorney in Fact

STATE OF Illinois )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and notarial seal, this 4 Day of February 20 11  
[Signature]  
Notary Public  
My commission expires: 8/17/2014

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Agent.

Notary Public of Cook County Clerk's Office