OFFICIAL COPY

WARRANTI DEED	11.09741.053D
THE GRANTOR(S), CARLA [Doc#: 1109741053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.0
ELLIS and KENNETH: [husband and wife PETERS, of 3103 E. [Cook County Recorder of Deeds Date: 04/07/2011 11:48 AM Pg: 1 of 2
Cheltenham Place,	
Chicago, County of Cook,	
State of Illinois, for and in	
consideration of Ten [
DOLLAKS and other [
good and v/dv able	
(The Above Sp considerations up hand paid, CONVEYS an	pace for Recorders use only) d WARRANIS to CAROL MCNEELY,
grantee, of 4800 S Lake Park Avenue,	Chicago, County of Cook, State of
Illinois, the following described Real Estate	situated in the County of Cook, in
the State of Illinois, to wit:	BOX 15
See Attached Exhibit A - Legal Description	DOV 19
hereby releasing and waiving all right Homestead Exemption Laws of the State SUBJECT TO: covenants, conditions, and DATED this day of March, 2011. CARLA ELLIS STATE OF	its under and by virtue of the of Illinois.
COUNTY OF)SS	
I, the undersigned, a Notary Public in and for said Count CERTIFY that CARLA ELLIS and KENNETH PETERS , po whose name(s) is/are subscribed to the foregoing instrum- acknowledged that they signed, sealed, and delivered the sealed the uses and purposes therein set forth, including the release	ersonally known to me to be the same pe scri(s) ment, appeared before me this day in person and aid instrument as their free and voluntary act, for
Given under my hand and notarial seal thisday of Ma	COMMISSION INDEFINITE S
NylaryDirect	n Expires:
PREPARED BY: LAW OFFICES OF J, A. WALKER, P. C. Illinois 60602	MATTHEW UNDERWOOD
SEND SUBSEQUENT TAX BILLY TO:	United States of America
July Minhall Minney	FIDELITY NATIONAL TITLE
1600 S. Prairie Ave Ave 2104	
chicaso, IL 60616	

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EXHIBIT A

LEGAL DESCRIPTION: of premises commonly known as 3103 East Cheltenham Place, Chicago, Illinois 60649

THAT PART OF THE NORTHWESTERLY 50 FEET OF LOT 173 IN DIVISION 1, IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 14 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIP.) PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH WESTERLY LINE OF SAID LOT 173 WHICH IS 37
FEET 113/4 IN CHES NORTH EASTERLY OF WESTERLY CORNER THEREOF; RUNNING THENCE SOUTH EASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTHEASTERLY LINE OF SAID NOR 14 WESTERLY 50 FEET OF SAID LOT 173 WHICH IS 37 FEET 8 3/4 INCHES NORTH EASTERLY OF SOUTH WESTERLY LINE THEREOF; THENCE NORTHEASTERLY ALONG SAID SOUTH EASTERLY LINE OF SAID NORTH WESTERLY 50 FEET OF SAID LOT 173, 17 FEET 9 1/2 INCHES; THENCE NORTH WESTERLY 50 FEET MORE OR LESS TO A POINT IN NORTH WESTERLY LINE OF SAID LOT 173; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 173, 17 FEET 9 1/2 INCHES TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

