MOFFICIAL COPY

NOTICE OF LIEN FOR FINE AND/OR RESTITUTION IMPOSED PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY **ACT OF 1996** 

United States Attorney's Office for the Northern District of Illinois



1109744093 Fee: \$23.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/07/2011 03:01 PM Pg: 1 of 2

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), 2. rine imposed pursuant to

the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined. Pursuant to §3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to §3613(b). An order of restitution may be enforced by the United States in the manner provided for the collection of fines and penalties by section 35 15

Name of Defendant/Social Security Number: VRDOLYAK, EDWARD R. - \*\*\*-\*\*-5475

Residence: 11455 S. Avenue J, Chicago, IL 60617 (See attachment for legal description)

Amount of Fine/Restitution: \$200,000 (Fine)

Court Imposing Judgment: U.S. District Court - Northern District of Illinois

Court Number: 07 CR 298-1

Date of Judgment: October 15, 2010

Date of Entry of Judgment: October 15, 2010

Rate of Interest: .22%

Clart's Offic If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. §3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. §3613(b) by operation of law, but no later than October 15, 2030. Place of Filing: Cook County Recorder of Deeds, Chicago, IL.

Chicago, IL on March 31, 2011.

Assistant United States Attorney

(312) 353-5331

PLEASE RETURN TO: U.S. ATTORNEY'S OFFICE., ATTN: FLU, 219 S. Dearborn-5th Fl., Chicago, IL 60604

1109744093 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

PARCEL 1: LOTS 25, 26, AND 27 IN BLOCK 3 IN WHITFORD'S PART OF SOUTH CHICAGO SUBBDIVISION OF EAST FRACTIONAL1/2 OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 28 AND 29 IN BLOCK 3 IN WHITFORD'S SUBDIVISION OF SOUTH CHICAGO SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 30 IN BLOCK 2 IN WHITFORD'S SUBDIVISION OF SOUTH CHICAGO, SECTION 20, TOWNSHIP 37 NCKTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

26-20-103-082

ADDRESS:

1435 S AVENUE J CHICAGO, IL 60617