

# UNOFFICIAL COPY



Doc#: 1109745006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2011 08:40 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092  
State of Illinois, County of Cook

RELEASE OF LIEN

RECORD THIRD

THAT, the undersigned, of the County of TARRANT, State of TX, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-Seven Thousand and Zero Cents \$ 27,000.00 dated 9/23/2005, executed by **WALTER NELSON AND JEANNETTE NELSON, HUSBAND AND WIFE**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR VSMP MORTGAGE BROKERS, INC, AN ILLINOIS CORORATION more fully described in a Mortgage duly recorded on October 24, 2005 in Document # 0529711088, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 2521221020 Property Address: 52 W 113TH PLACE, CHICAGO, IL 60628

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



NELSON FCMC CAV \*07061264\*

Executed on March 29, 2011.

THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A Attorney In Fact Franklin Credit Management Corporation

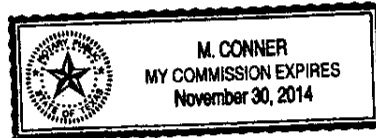
By: *M. E. Wileman*  
M. E. Wileman, Vice President

State of Texas, County of Tarrant

This instrument was acknowledged before me on March 29, 2011, by M. E. Wileman, Vice President Franklin Credit Management Corporation Attorney In Fact for THE HUNTINGTON NATIONAL BANK, AS CERTIFICATE TRUSTEE OF FRANKLIN MORTGAGE ASSET TRUST 2009-A, Beneficiary.

*M. Conner*

Notary Public, M. Conner  
My commission expires: 11/30/2014



*g*  
*n*  
*n*  
*h*

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## Exhibit A

LOTS 39 AND 40 IN BLOCK 5 IN THE FIRST ADDITION TO PULLMAN,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF  
THE NORTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) IN  
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN  
#2521221020

07061264

Cook County, IL

FCMC/MTG REL STM

Property of Cook County Clerk's Office