Doc#. 1109757004 fee: \$48.00

Agte: 04/07/2011 D8/03/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DANIEL A GALLAGHER AUDREY T GALLAGHER 11156 INDIAN WOODS DR UNIT 33D INDIAN HEAD PARK ILLINOIS 60525

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 70563054

A Dr

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AUDREY T GALL AGHER, MARRIED TO DANIEL A GALLAGHER

Original Mortgagee(S): <u>HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK</u>
Original Instrument No: <u>0325440003</u> Original Deed Book: Original Deed Page:

Date of Note: <u>08/15/2003</u> Original Recording Date: <u>09/11/2003</u>

Property Address: 11156 INDIAN WOODS DR UNIT 25L INDIAN HEAD PARK, IL 60525

Legal Description: Legal Description: Unit 33D in Inc. an Woods Townhomes Condominium as delineated on survey of the following described Real Estate: That part of the West Half of the Northwest Quarter of Section 29, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point in the West line of said Section 29, a distance of 1069.02 feet North of the East and West Quarter Section line of said Section, thence Easterly, a Distance of 993.90 feet to a point, which is 1068.36 feet, North from the East and West Quarter line of said Section; thence North 263.07 feet, to a point 993.40 feet, East of the West line of said Section 29; thence West 993.40 feet to a point in the West line of sald Section, a distance of 263.07 feet, North of the place of beginning, thence South 263.07 feet to the place of beginning; excepting therefrom that part described as, beginning at a point in the West line of said Section 29, a distance of 1069 32 feet, North of the East and West Quarter Section line of said Section; thence Easterly, a distance of 993.90 feet to a which is 1068.36 feet North from the East and West Quarter line of said Section, thence North 263.07 feet to a point 993.40 feet. East of the West line of said Section 29; thence West, along a line that is 263.07 feet, North, as measured on the West line of said Quarter Section, from the point of commencing, 836.65 feet; thence South, parallel with the West line of the said Quarter Section a distance of 139.87 feet; thence West, parallel with the South line of the herein described Tract, 106.34 feet; thence North parallel with the West line of said Quarter Section: 87 feet: thence West, slong said line 263.07 feet North, 50.00 feet to the West line of said Section 29; thence South, along said West line 203.07 feet, more or less to the point of beginning, all in Cook County, Illinois; which survey is attached as Exhibit "8" to the Declaration of Condominium, made by Indian Wood Development Corporation and recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 92122984 and as amended by Document Number 92204643, 92489874, 92603034,93202311,93765871,94055577,94453380 and 94514736 and further amended by Document Number 94612770, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space compromising all the Units thereof as defined and set forth in said Declaration and Survey), all in Cook County, Illinois.

PIN #: <u>18-29-101-025-1033</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2011.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois

1109757004 Page: 2 of 2

UNOFFICIAL COPY

City/County of Cook }

This instrument was acknowledged before me on 04/06/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT. 17, 2012

Farraine T. Sharp

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2012Resides in: Cook

Property of Cook County Clark's Office