

UNOFFICIAL COPY

Doc#. 1109757038 fee: \$52.00
Date: 04/07/2011 08:07 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ROBIN RIEGEL
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005761548
JOSEPH E BAUMANN
PO Date: **03/31/2011**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOSEPH E BAUMANN AND PRISCILLA R BAUMANN HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **December 17, 2002** calling for the original principal sum of dollars
(\$176,000.00), and recorded in Mortgage Record, page and/or instrument # **0021454265**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

430 BEACH AVE, LA GRANGE PARK IL - 60526
Tax Parcel No. **15334150070000, 15334140550000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **6th** day of **April, 2011**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

By



WENDY HAIRE
Its **ASSISTANT VICE PRESIDENT**

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0005761548

JOSEPH E BAUMANN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of April, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public
SUE A. REIGELSPERGER

UNOFFICIAL COPY**JOSEPH E BAUMANN****0005761548**PO Date: **03/31/2011****LEGAL DESCRIPTION**

PARCEL 1: LOT 2 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK 'C' IN BARTLETT'S 1ST ADDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE EAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION, BEING ALSO THE WEST LINE OF FREDERICK H BARTLETTS FIFST ADDITION TO PORTIA MANOR, RECORDED AS DOCUMENT 5650787, AT A POINT 154.62 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33, SAID POINT BEING ALSO THE NORTHWEST CORNER OF LOT 7 IN BLOCK D IN SAID ADDITION, THENCE WEST ALONG THE WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 40 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 7, A DISTANCE OF 40 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 1688.51 MORE OR LESS TO THE FORMER SOUTH RIGHT OF WAY OF THE CHICAGO AND WEST TOWNS ELECTRIC RAILROAD (SUBURBAN LINE); THENCE NORTHEASTERLY ALONG THE SAID RIGHT OG WAY LINE, SAID LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 548.69 FEET, AN ARC DISTANCE OF 35.70 FEET, MORE OR LESS TO THE WEST LINE OF LOT 2 IN BLOCK 28 IN H.O. STONE AND COMPANY'S ADDITION TO LARGRANGE PARK RECORDED AS DOCUMENT 8339801, SAID POING BEING ALSO THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG SAID WEST LINE OF LOTS 2 THROUGH 10 IN SAID BLOCK 29 TO THE CENTER OF GRANT AVENUE, A DISTANCE OF 529.33 FEET MORE OR LESS; THENCE EAST ALONG SAID CENTER OF GRANT AVENUE A DISTANCE OF 8.89 FEET, MORE OR LESS TO THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 1176.31 FEET, MORE OR LESS TO THE POINT OF BEGININNG. (EXCEPTING THE SOUTH 458 FEET THEREOF; ALSO EXCEPTING THAT PART THEREOF LYING NORTH OF A LINE WHICH IS AN EXTENSION WEST OF THE SOUTH LINE OF

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LOT 1 IN BLOCK C IN BARTLETTS FIRST ADDITION AFORESAID) LYING WEST OF AND ADJOINING LOT 2 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK C IN FREDERICK H BARTLETTS FIRST ADDITION TO PORTIA MANOR AFORESAID, AND LYING SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WESTERLY AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 2 (ECEPT THE SOUTH 60 FEET THEREOF) EXTENDED WESTERLY IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office