#### **UNOFFICIAL COPY**



Doc#: 1109712097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/07/2011 09:32 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, N.A.

**PLAINTIFF** 

Vs.

Jose Luis Silva; Sandra L. Ayala Silva; Midland Funding, LLC; HSBC Nevada, NA f/k/a Household Bank; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 11 CH

011684

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the	undersigned, do	hereby certify that	the ab	ove-entitled cau	ise was filed	l in the above	Court on 🦠
the _	day of	MAR 28 2011	, 20_	_, for Foreclosu	ire and is no	w pending in	said Court
and t	hat the property a	affected by said cau	ise is o	described as follo	ows:	(C)	0

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

  Jose Luis Silva
  Sandra L. Ayala Silva
- (iv) The legal description is:

THE SOUTH 30 FEET OF LOT 28 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH

United Processing, Inc.

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### **UNOFFICIAL COPY**

1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 19-11-403-024** 

(v) The common address or location of the property is:

5157 S. Homan Avenue Chicago, IL 60632

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:
    Jose I ui: Silva
    Sandra L Ayala Silva
  - b) Mortgagee:
    Mortgage Electronic Registration Systems, Inc. as Nominee for Delta Funding
    Corporation
  - c) Date of mortgage: 7/25/2007
  - d) Date and place of recording:
    08/16/2007
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0722847023

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

Jason M. Shulman

ARDC# 6283998

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-11-09852

NOTE: This law firm is deemed to be a debt collector.

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, N.A.	NTIFF
PLAII	NIILL
v.	Case No.
	1101/01/02/
Jose Luis Silva; et. al.	11CH011684
DEFENI	DANT
MOTICE OF EILING PLU	RSUANT TO PREDATORY LENDING
	ATABASE ACT
TO: Illinois Department of Financial and	
Division of Banking	· ·
122 S. Michigan Avenue, 19th Floor,	
Attn: Anti Predatory Legging Date	abase (APLD)
DIFACE TAKE NOTICE that on (2/2	9/2011 we have covered the attached Lie Pandans to be
sent for recording with the Cook County R	8/2011, we have caused the attached Lis Pendens to be exceeden Illinois
sent for recording with the cook county	Tuois, innois.
	Cc dilis & Associates, P.C.
	Ву:
Codilis & Associates, P.C.	
Attorneys for Plaintiff	Jason M. Shulman
15W030 North Frontage Road, Suite 100	ARDC# 6283998
Burr Ridge, IL 60527	. NIDOW 1200000
Attorney Number: #21762	
Cook #21762	ctor
14-11-09852	
NOTE: This law firm is deemed to be a debt colle	ctor.
<u>PRC</u>	OOF OF SERVICE
	·
I the undersianed a non-atterney	contifue that a convent of this nation was served by hand
delivery to the above-entitled address on _	certify that a copy of this notice was served by hand
actively to the above-entitled address on_	<u> </u>
	Bv: