## **UNOFFICIAL COPY**



Doc#: 1109712176 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/07/2011 10:56 AM Pg: 1 of 3

This instrument was prepared by: Mary A Marotta Please return to: PNC Bank, N.A. ATTN: Catherine G. Thompson 6750 Miller Rd. M.S. BR YB58-01-B Brecksville, OH 44141 TAX PARCEL I.D. NO. SUBORDINATION OF MORTGAGE From: JOSEPH E BAUMANN and Mortgage Dated: 12/31/2002 **PRISCILLA R BAUMANN 430 BEACH AVE** Mr. 1g 1ge Recorded: 01/22/2003 La Grange Park, IL 60526 as Instrument Number 0030098342 and/or in Liber/V Jiume \_, Folio/Page in the Recorder's crifice of COOK County Minois To: PNC Bank, N.A., as successor by merger to National City Debt: \$50,000.00 Bank, as successor by merger Old Republic National Vitle Insurance Company to MidAmerica Bank, fsb. 20 South Clark Street **Suite 2000** Chicago, 1L 60603 KNOW ALL BY THESE PRESENTS That PNC Bank, N.A., as successor by merger to National City Bank, as successor by merger to MidAmerica Bank, fsb., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to FIFTH THIRD MORTGAGE, dated 3/05 , in Mortgage Book Volume , Page principal amount of \$161,000.00 with the same force and effect as if the First above recited Mortgage  $\cdot$ had been entered of record in the office of the Recorder of Deeds of COOK County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged

Premises shall in no way be affected.

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FINE Ballk, 12.2.1., as successor by merger	to National City Bank, as successor by
merger to Miu operica Bank, fsb.	
Signed and Acknowledge ithis eighteenth day of	March, 2011
By: & D 2	Max Manon
Name: Catherine G. Thompson	Mary A Marotta, witness
Title: Assistant Vice President	(and Notesta
0/	Carol Matejka, witness
$\tau_{\ell}$	
	<b>~</b> O,
State of Ohio	SS:
County of Cuyahoga	Vx,
Defens me the undersianed a Notem Dublic in	and for an ideal water of Charles also
Before me, the undersigned, a Notary Public in day of MAR	4 0 0044
	President of PNC Panit, N.A. and acknowledged
the execution of the foregoing Agreement.	and the same of the same same and the same same same same same same same sam
	RY PUBL
116	CYNTHIA PESKURA
July 1	Andrew Dunic State of Ohi
Notary Public:	My Commission Expires
My Commission Expires: County Of Residence:	October :9, 2013
County Of Residence.	
This instrument prepared by Mary A Marotta, PN	C Bank, N.A.
Please return to: PNC Bank, N.A.	

**Lending Services** 

ATTN: Catherine G. Thompson 6750 Miller Rd. M.S. BR-YB58-01-B

Brecksville, OH 44141

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## LEGAL DESCRIPTION

PARCEL 1: LOT 2 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK "C" IN BARTLETT'S 1st ADDITION TO PORTIA MANOR, A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SAID SECTION, BEING ALSO THE WEST LINE OF FREDERICK H. BARTLETTS FIRST ADDITION TO PORTIA MANOR, RECORDED AS DOCUMENT 5650787, AT A POINT 154.62 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33, SAID POINT BEING ALSO THE NORTHWEST CORNER OF LOT 7 IN BLOCK "D" IN SAID ADDITION, THENCE VIST ALONG THE WESTWARD EXTENSION OF THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 40 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SOUTH EAST QUARTER A DISTANCE OF 1688.51 FEET, MORE OR LESS TO THE FORMER SOUTH RIGHT-OF-WAY OF THE CHICAGO AND WEST TOWNS' ELECTRIC RAILROAD (SUBURE AN LINE); THENCE NORTH EASTERLY ALONG THE SAID RIGHT-OF-WAY LINE, SAID LINE BEING A CURVED LINE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 548.69 FEFT AN ARC DISTANCE OF 35.70 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 2, IN BLOCK 28 IN H.O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK RECORDED AS DOCUMENT 8339801, SAID POINT BEING ALSO THE NORTH WEST CORNER OF SAID LOT?; THENCE SOUTH ALONG SAID WEST LINE OF LOTS 2 THROUGH 10 IN SAID BLOCK 20 TO THE CENTER OF GRANT AVENUE, A DISTANCE OF 529.33 FEET, MORE OR LESS; THEMCL FAST ALONG SAID CENTER OF GRANT AVENUE A DISTANCE OF 8.89 FEET, MORE OF LESS, TO THE WEST LINE, OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SAID SECTION: THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 1176.3 (FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPTING THE SOUTH 452 FEET THEREOF; ALSO EXCEPTING THAT PART THEREOF LYING NORTH OF A LINE WHICH IS AN EXTENSION WEST OF THE SOUTH LINE OF LOT 1 IN BLOCK "C" IN BARTLETT'S FIRST ADDITION AFORESAID) LYING WEST OF AND ADJOINING LOT 2 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK "C" IN FREDERICK H. BARTLETTS FIRST ADDITION TO PORTIA MANOR AFORESAID, AND LYING SOUTH OF THE NORTH LINE OF SAID LOT 2 FIXTENDED WESTERLY AND LYING NORTH OF THE SOUTH LINE OF SAID LOT 2 (EXCEPT 71)? SOUTH 60 FEET THEREOF) EXTENDED WESTERLY IN COOK COUNTY, ILLINOIS

Address commonly known as: 430 Beach Avenue La Grange Park, IL 60526

PIN#: 15-33-415-007 & 414-055