JNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1109716024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2011 09:31 AM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:4900/64/596 "GARZA"

RELEASE OF MORTGAGE
Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and execured by REY GARZA AND MARIA G GARZA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/13/2007 Recorded: 04/04/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0709401253, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad A Part Hereof

Assessor's/Tax ID No. 17-31-107-010-0000 Property Address: 3239 SOUTH LEAVITT STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On March 23rd, 2011

STATE OF Rhode Island COUNTY OF KENT

On March 23rd, 2011 Defore me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to no that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the incomment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

This area for notarial seal)

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT IWENTY NINE IN JOHN G. EARLE'S SUBDIVISION OF THAT PART OF BLOCK SEVENTEEN LYING SOUTH OF THE ALLEY IN S.J. WALKER'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION THIRTY ONE, TOWNSHIP IF RTY NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY ILLINOIS.

Permanent Parcel Number: 17-31-107-010-0000 REY GARZA

3239 SOUTH LEAVITT STREET, CHICAGO IL 60608

Loan Reference Number : 8706795/00004900464696.1stam

First American Order No: 11606291

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

11606291 CARZA

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE