

# UNOFFICIAL COPY



**NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE**

Doc#: 1109718072 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2011 04:29 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK N.A.;

Plaintiff,

vs.

ANNA M. NALLS;  
CHRISTIAN J. NALLS;  
RAVENSWOOD BANK;

Defendants.)

No. 11 CH 13051

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on April 6, 2011 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0620213004, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

*Kenneth K. Shaw, Jr.*  
Kenneth K. Shaw, Jr.

This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405  
ATTORNEY NO.: 91024

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Re: NALLS

## LEGAL DESCRIPTION

. LOT 1 IN SOUTH BOULEVARD PARK RESUBDIVISION OF PARTS OF THE  
. SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41  
. NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
. COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 1403 SOUTH BLVD  
EVANSTON IL 60202  
PERMANENT TAX NO.: 10-24-423-036-0000

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
312/236-6405


You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

Re: NALLS

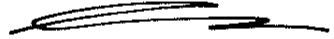
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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on April 7, 2011, 2010.

  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO  
Before me on April 7, 2011

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office