JNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1109722090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2011 02:09 PM Pg: 1 of 3

RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:02 96f 6635 "CLARE" Lender ID:687570/1707724317 Cook, Illinois MERS #: 100052217005924621 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KIMPERLY CLARE SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/08/2008 Recorded: 09/08/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0825215021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considera ion thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-12-105-007-0000, 01-12-105-008-0000 Property Address: 1200 S GROVE AVE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ex. Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On March 30th, 2011

Svetlana Guzikova, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee**

On March 30th, 2011, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Svetlana Guzikova, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 07/29/2012 September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

MORTGA
OXCOOK
COUNTY
CO Michael Harrison, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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Commonwealth Land Title Insurance Company

SECURITY FIRST TITLE CO. 202 W. STATE STREET, SUITE 200B ROCKFORD, IL. 61101

Commitment Number: 94788CK

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 1 in Block 23 and the North 60.00 feet of Lot 2 in Block 29 in Arthur T. McIntosh and Co's Hillside Addition to Barrington, being a Subdivision of the Northwest Quarter of the Northeast Quarter of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, and the Northeast Quarter of the Northwest Quarter of Section 12, ALSO the Southwest Quarter of the Southeast Quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, and the East Half of the Southwest Quarter of said Section 1, EXCEPT a parcel of land described as follows:

Commencing at a point 18 rocs South of the Northwest Corner of the East Half of the Southwest Quarter of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, running thence East 8 rods, thence South 4 rods, thence West { rocs, thence North 4 rods to the place of beginning, according to the Plat thereof recorded May 27, 1925 as Cocument 8924976, amended by a Certificate of Correction recorded September 15, 1925 as Document Number \$035003, in Cook County, Illinois; situated in Cook County in the State of Illinois.