UNOFFICIAL COF

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

0004815867 ANDREW G MILLER PO Date: 03/21/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1109722002 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/07/2011 08:22 AM Pg: 1 of 3

Cook County Recorder of Deeds

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW G MILLER AND DENISE R MILLER, HUSBAND & WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 16, 2006 calling for the original principal sum of dollars (\$460,000.00), and recorded in Mortgage Record and/or instrument # 062304305), of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to w t:

1124 W DIVERSEY PARKWAY #3W, CHICAGO IL - 60614

Tax Parcel No. 14-29-227-050-1006

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate rand and seal by its proper officers, they being thereto duly authorized, this 30th day of March

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK

By

Its ASSISTANT VICE PRESIDENT

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ONSUELO A. SCHNEIDER
NOTARY PUBLIC
INAND FOR
THE STATE OF OHIO
TY COMMISSION
EXPIRES
JULY 16, 2013

## **UNOFFICIAL COPY**

0004815867 ANDREW G MILLER

State of
Before me, the undersigned, a Notary Public in and for said County and State this 3000 day or MONON ASSISTANT VICE
PRESIDENT, of  PNC BANK, NATIONAL ASSUCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO A SUBSIDIARY OF NATIONAL CITY BANK
who as such officers for and on its beneaf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
Notary Public CONSUELO A. SCHNEIDER

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## **UNOFFICIAL COPY**

0004815867

PO Date: 03/21/2011

## LEGAL DESCRIPTION

UNIT 3 WEST IN 1122-1124 WEST DIVERSEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DECCRIBED REAL ESTATE: LOTS 89 AND 90 IN ALBERT WISNERS SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 3 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 2000 AS DOC:MENT 00296792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET M Th FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.