# **UNOFFICIAL COPY**



Doc#: 1109722008 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/07/2011 08:37 AM Pg: 1 of 2

### REQUEST FOR NOTICE

Recording Requested Ly
Wells Fargo Bank NA
ACCT No.: 650-xxx-2037602-1XXX

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 02-27-2004 as Instrument no. 0406854001 in book N/A at page N/A in COOK-IL County by GENE N SMITH, as Trustors, and N/A as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 21-30-104-039-0000 with a legal description of SEE EXHIGIT A.

NA

Please mail such notices to: Wells Fargo Bank NA Foreclosure Department 18700 NW Walker Road #92

Mac # P6053-022

Beaverton OR 97006

STATE OF MONTANA

Beaverion on 57000

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

Samantha Houghton - VF Loan Documentation, Wells Fargo Bank

**Authorized Signature** 

COUN	TY OF	Yellowstone	}S.S.	
Public Documbasis of is/are st that he capaci instrut	, personally a nentation, pe of satisfactory subscribed to e/she/they exa ity(ies), and to ment the person	vevidence) to be the perfect the within instrument october in his bat by his/her/their signal.	oughton, VP Loan (or proved to me on the person(s) whose name(s) t and acknowledged to nearly their authorized gnature(s) on the peon behalf of which the	,
WITN	IESS my han	d and official seal	1/1/7	

Signature
Sandra K Marquart
My Commission Expires \_\_\_\_\_07/01/2013\_\_\_\_\_\_

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#### **EXHIBIT A**

PARCEL

UNIT 2407 IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 (EXCEPT FROM EACH SAID LOTS 5 AND 6. THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL % OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1,2,4,64,66, 126,127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF LOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NIMBER 0011197262 TOGETHER WITH "S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK CCUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OF MERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 001 127262 "GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS PAGITS AND EASEMENTS APPURTENANT TO THE PROPERTY LEGALLY DESCRIBED HERED", THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IT. THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVED TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

ADDRESS: 2407 E 72<sup>ND</sup> ST – UNIT #4 – Chicago, IL, 60649

Apn: 21-30-104-039-0000