

# UNOFFICIAL COPY



**CITYWIDE  
TITLE CORPORATION**  
850 W. JACKSON BLVD. SUITE 321  
CHICAGO IL 60607

Doc#: 1109726040 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2011 08:48 AM Pg: 1 of 3

158834 212  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
0918512632

Prepared by: Gloreana A Coffman

## SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document Number 0712949022, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank N.A., its successors and assigns, executed by Aleksander Czuprynko, being dated the 25 day of March, 2011, in an amount not to exceed \$249,443.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Concurrent here with 1109726039

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of March, 2011.

By:   
Brian Davison, Bank Officer

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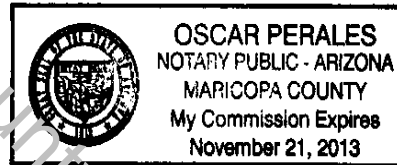
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



PROPERTY OF COOK COUNTY Clerk's Office

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File No.: 158834

## EXHIBIT A

LOT 15069 IN SECTION ONE, WEATHERSFIELD UNIT FIFTEEN, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS DOCUMENT NUMBER 20519658, IN COOK COUNTY, ILLINOIS.

PIN: 07-21-304-019-0000

ADDRESS: 200 LELA LANE SCHAUMBURG IL 60193

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