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1109726027

**CITYWIDE
TITLE CORPORATION**
350 W JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

Doc#: 1109726027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2011 08:41 AM Pg: 1 of 3

157814 2/3

BORROWER(S) Eduy Cesar, E

SUBORDINATION AGREEMENT

THIS AGREEMENT is entered into this _____ day of _____
by JPMORGAN CHASE BANK NA and JPMORGAN CHASE BANK N.A.
(LIENHOLDER)

RECITALS

LIENHOLDER holds a mortgage dated 2/21/08 in the original principal
amount of \$ 200,000.00 which was granted to LIENHOLDER by Cesar E. Eduy & Meritxell Ferrer,
(BORROWER)
and filed of record in the OFFICE OF THE RECORDER, COUNTY OF COOK, STATE OF IL
on 9/10/2008 AS DOCUMENT # 0825404175

PROPERTY LEGAL DESCRIPTION: SEE ATTACHED

PIN # 14-28-105-053-0000

COMMONLY KNOWN AS: 419 B West Bear Place, Chicago, IL 60657.

JPMORGAN CHASE BANK NA intends to extend a mortgage to BORROWER in an amount not to
exceed \$ 212,000.00, and will provide said mortgage secured by the Property if LIENHOLDER
subordinates its mortgage to the new mortgage of JPMORGAN CHASE BANK NA.

NOW THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:

1. **SUBORDINATION:** LIENHOLDER agrees to and hereby does subordinate its mortgage lien
in the PROPERTY to the new mortgage lien to be filed by JPMORGAN CHASE BANK NA

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in an amount not to exceed \$ 200,000.00

2. **EFFECT:** LIENHOLDER'S mortgage lien shall in no way be impaired or affected by the **AGREEMENT** except that the LIENHOLDER'S mortgage shall stand **JUNIOR AND SUBORDINATE** to the new mortgage of **JPMORGAN CHASE BANK NA** in the same manner and to the same extent as if the new mortgage of **JPMORGAN CHASE BANK NA** had been filed prior to the execution and recording of the LIENHOLDER'S mortgage.

IN WITNESS WHEREOF, the LIENHOLDER has executed this SUBORDINATION AGREEMENT on the date and year first above written.

BY: [Signature]

ACKNOWLEDGEMENT

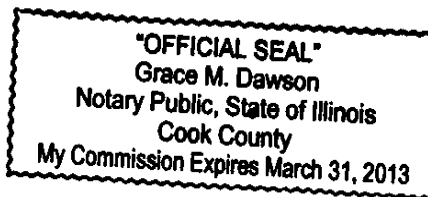
STATE OF IL
COUNTY OF Cook

On this 2 day of March, 2011 before me a notary public in and for the above county and state, appeared Scott A. SAMSA who stated that he/she is the Assistant Vice President and acknowledge that he/she signed and delivered this instrument as a free and voluntary act and the free and voluntary act of the Corporation.

Commission Expires:

3/31/2013

[Signature]
Notary Public



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File No.: 157814

EXHIBIT A

PARCEL 1:

THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30971 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-105-053-0000

ADDRESS: 419 B WEST BRIAR PLACE CHICAGO IL 60657