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When Recorded Return To: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SLS Loan #: 1002744420 Investor #: 303544900 Investor Code: 00184 Doc#: 1109739052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2011 10:29 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAGED CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENDERS, INC, (Assignor), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to U. S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTLE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2007-9SL, ASSET-BACKED SECURITIES, SERIES 2007-9SL, WHOSE ADDRESS IS 8742 LUCENT BLVD. TRUST 2007-9SL, ASSET-BACKED SECURITIES, SERIES 2007-9SL, WHOSE ADDRESS IS SUCCESSORS OR SUITE 300 8742 Lucent Blvd, Suite 300, HICELANDS RANCH, CO 80129 (720)241-7200, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 07/28/2006, and made by JOY C HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR A CCREDITED HOME LENDERS, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0626931029 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-11-132-015-0000

known as: 423 N LAWNDALE AVE CHICAGO, IL 60624

Date: 03/17/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENDERS, INC

By: VILMA CASTRO VICE PRESIDENT

SLSBA 13879733 -- CJ3001329 MIN 100176106071944541 MERS PHONE 1-888-679-MERS form5/FRMIL1

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SLS Loan #: 1002744420 Investor #: 303544900 **Investor Code: 00184**

STATE OF FLORIDA COUNTY OF PINEL LAS

The foregoing instrument was acknowledged before me this 17th day of March in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR ACCREDITED HOME LENGERS, INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes thereir contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

My Commission EE019063

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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Exhibit "A"

The land referred to in this Commitment is described as follows:

LOT 10 IN VANBELEY'S SUBDIVISION OF LOTS 24 THROUGH 41, INCLUSIVE, OF VAN WYCK'S SUBDIVISION OF BLOCK 15 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWESHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-11-132-015-0000

423 N. LAWNDALE AVE, CHICAGO, IL 606 34

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY