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Doc#: 1109739063 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2011 10:54 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
CATHY M BECKHART - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100034200003582388 PHONE#: (888) 679-6377
Customer#: 1 Service#: 47155RL1
Loan#: 6003244796

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHELLE L THELIN, AN UMMARRIED WOMAN
Original Mortgagee: MERS AS NOMINEE FOR METROCITIES MORTGAGE, LLC
Mortgage Dated: MAY 16, 2008 Recorded on: JUNI 07, 2008 as Instrument No. 0815442026 in Book No. --- at Page No. ---

Property Address: 4653 N LAWNSDALE AVENUE, CHICAGO IL 60625-0000
County of COOK, State of ILLINOIS
PIN# 13-14-112-024-1005/13-14-112-024-1023

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 22, 2011
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROCITIES MORTGAGE, LLC

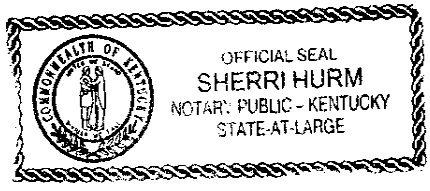
By:
Laurie Castlen, Assistant Secretary

State of KENTUCKY
County of DAVIESS

On this date of MARCH 22, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROCITIES MORTGAGE, LLC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherri Hurm
My Commission Expires: 02/24/2013



S 7
P 2
S N
M M
SC 7
E 7
INT 7

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6003244796-FL



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5104427 HNC

STREET ADDRESS: 4653 N. LAWDALE AVENUE

UNIT #1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-14-112-024-1005

LEGAL DESCRIPTION:

UNIT NUMBERS 4653-1N AND PU-8 IN THE CONFETTI PLACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 16, 1999 AS DOCUMENT NUMBER 09073815 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

County Clerk's Office