

UNOFFICIAL COPY

Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro, KY 42301
MARY E FREY - US BANK



Doc#: 1109844017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2011 10:01 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100021268002146468 PHONE#: (888) 679-6377

Customer#: 1 Service#: 62297RL1



Loan#: 6800214646

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALBERT T WANG, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC

Mortgage Dated: MARCH 23, 2009 Recorded on: MARCH 31, 2009 as Instrument No. 0909005200 in Book No. --- at Page No. ---

Property Address: 2449 W FLETCHER ST UNIT 1, CHICAGO IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13252070321001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 29, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC

By: _____

Cathy Beckhart, Assistant Secretary

State of KENTUCKY

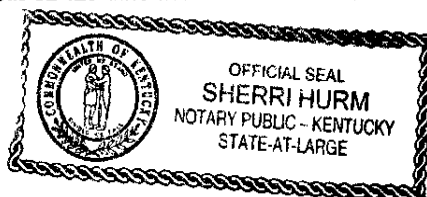
County of DAVIESS

On this date of MARCH 29, 2011, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE PRIVATE BANK MORTGAGE COMPANY, LLC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherril Hurm

My Commission Expires: 02/24/2013



S ✓
P 2
S ✓
M ✓
SC ✓
E ✓
INT ✓

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LOAN 0800214646-IL

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2449-1 IN 2449 WEST FLETCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 15 IN BLOCK 3 IN JONES' NORTH BRANCH ADDITION IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99822767; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PS2449-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99822767.