

UNOFFICIAL COPY

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
TIFFANY M GOATEE - US BANK



Doc#: 1109844024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2011 10:09 AM Pg: 1 of 3

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

Customer#: 1 Service#: 4605RL1



Loan#: 7810228963

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RANDOLPH SCHOENEMAN AND CAROLYN SCHOENEMAN, HUSBAND AND WIFE AS JOINT TENANTS**
Original Mortgagee: **AMERICAN MORTGAGE AND REAL ESTATE SERVICES, INC.**
Mortgage Dated: **JULY 19, 2002** Recorded on: **JULY 29, 2002** as Instrument No. **0020825097** in Book No. **9672** at Page No. **0068**
Property Address: **440 LIBERTY COURT #2304, SCHAUMBURG IL 60193-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **07-18-404-153-1295**
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 29, 2011**
U.S. BANK NA

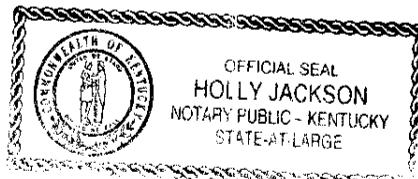
By:
Charyce Harper, Mortgage Documentation Officer

State of KENTUCKY
County of DAVISS

On this date of **MARCH 29, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Holly Jackson**
My Commission Expires: **11/09/2014**



Y
3
N
N
Y
Y
Y
Y
Y

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SPECIAL INSTRUCTIONS

FOR FILE # 64605RL1

CUSTOMER:

U.S. Bank National Association

BRANCH: 515

LEGAL IS TO BE ATTACHED TO RELEASE AND/OR SUB

XXX

03/28/11

COPY: (Cook County ONLY)

- Upon submitting documents for recording; such as Deeds, Mortgages, Releases, etc: the County is requesting a complete copy of the document being recorded to accompany the original.
- BOONE COUNTY, Please do not use staples in the SFR process. Use a large paper clip to hold documents
- COOK COUNTY, send a copy of the Release, Assignment ect. along with the original.

INSTRUCT

Property of Cook County Clerk's Office

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7810228963 – IL

PARCEL 1:

UNIT 103-3 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED REGISTERED ON NOVEMBER 17, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2660814, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SHEFFIELD MANOR UNITS 2 AND 3 DATED AUGUST 29, 1973 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2713801, IN COOK COUNTY, ILLINOIS.