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Doc#: 1109845007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/08/2011 08:31 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA. F1203

419401680060

Chicago Title
Servicelink Division
4000 industrial Bive
liquippa, PA 1500

Prepared by: Coleen Ryan

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage deca recorded in Official Record as Document 0606615010, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 09th day of March, 2011.

Sean McFarland, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of March, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or he person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT

Notary Public - Arizona

Maricona County

Expires 55/15/2013

My Commission Expires:_

Notary Public

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UNOFFICIAL COPY Legal Description

ALL THAT PARCEL OF LAND IN CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 97 IN BRISTOL PARK UNIT 1 A SUBDIVISION OF PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NW 1/4 OF SECTION 36 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

BY FEE SIMPLE DEED FROM DENNIS M. GAETA AND BRENDA L. GAETA, HUSBAND AND WIFE AS SET FORTH IN DOC # 0030469610 DATED 04/03/2003 AND RECORDED 04/08/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 27-36-108-014-0000