Doc#. 1109857085 fee: \$48.00 **UNOFFICI** Date: 04 08/7011 08:29 AM Pg: 1 of 2 Cock County Recorder of Deeds

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

*RHSP FEE \$10.00 Applied

Loan Number: 160918501

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FARUK SADEKU AND DHURATA SADIKU

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0633140127 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 11/27/2006 Date of Note: 11/13/2006

Property Address: 5741 N ROCKWELL ST CHICAGO IL 60659

Legal Description: See exhibit A attached

PIN #: <u>13-01-420-006-0000</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2011.

JPMORGAN CHASE BANK, N.A.

Chaptely Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

JUNE CLOTH This instrument was acknowledged before me on 04/07/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

STATE STATE OF C. KINIGI, THESON . CONT.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vicki CKrizhten

1109857085 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 1609185011

EXHIBIT A

LOT 31 IN BLOCK 20, ALSO ALL THAT PART OF LOT "D" LYING WEST OF AND ADJOINING THE ALLEY DEDICATED BY THE PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185287, TOGETHER WITH ALL THE VACATED ALLEY LYING WEST AND ADJOINING SA D LOT "D" WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 31 EXTENDED EASTERLY IN BLOCK 20, ALL IN W. F. KAISER AND CO'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF), AND THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

