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Doc# 1109808131 fee: \$40.00
Date: 04/06/2011 12:22 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF **Cook** }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against ENVIROTEC SERVICE LLC; Linn-Mathes Inc.; 56th Street Limited Partnership Illinois Housing Development Authority; The Interfaith Housing Development Corporation of Chicago; City of Chicago; Seaway Bank & Trust Company; Citibank, NA for **Seventy-Five Thousand One Hundred Thirty-Nine and Eight Tenths (\$75,139.80) Dollars**, on the following described property, to wit:

Street Address: **The Branch of Hope Apartments 5628-5630 S. Halsted Chicago, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **TAX # 20-17-215-019; see attached legal description Exhibit 'A' for additional tax numbers**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1108208154**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **April 6, 2011**.

G.W. BERKHEIMER CO., INC.

BY: *John Barkley*
Credit Manager

Prepared By:
G.W. BERKHEIMER CO., INC.
2761 Pinnacle Drive
Elgin, IL 60124

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, John E. Bailey, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

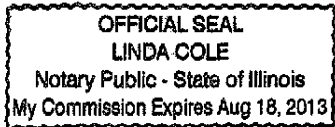
John Bailey

Credit Manager

Subscribed and sworn to
before me this **April 6, 2011**

Linda Cole

Notary Public's Signature



Property of Cook County Clerk's Office

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EXHIBIT A Legal Description

PARCEL 1:

THE NORTH HALF OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 24, INCLUSIVE, IN BLOCK 8 IN EAMES' SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 22, 1885 AS DOCUMENT NO. 600598, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 24, INCLUSIVE, IN BLOCK 8 IN EAMES' SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 22, 1885 AS DOCUMENT NO. 600598, IN COOK COUNTY, ILLINOIS.

PINS: 20-17-215-019-0000, 20-17-215-020-0000, 20-17-215-021-0000, 20-17-215-022-0000, 20-17-215-023-0000, 20-17-215-024-0000, 20-17-215-025-0000, 20-17-215-026-0000, 20-17-215-027-0000, 20-17-215-028-0000, 20-17-215-029-0000, 20-17-215-030-0000, 20-17-215-031-0000, 20-17-215-032-0000, 20-17-215-033-0000, 20-17-215-034-0000, 20-17-215-036-0000, 20-17-215-038-0000, 20-17-215-035-0000 and 20-17-215-037-0000.