Doc#. 1109808215 fee: \$48.00

Att: 04/08/2011 2 28 PM/Pg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HARRIS N.A. L. SHARP 3800 GOLF ROAD ROLLING MEADOWS, IL 60008

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 8500305551 - SS

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN W SILVI:R UNMARRIED, AS INDIVIDUAL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0728833056 Original Deed Book: Original Deed Page:

Date of Note: 10/11/2007 Original Recording Date: 10/15/2007
Property Address: 160 EAST ILLINOIS STREET UNIT 1: 06 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNIT NO. 1506 IN A "ENUE EAST CONDOMINIUM, AS DELINE A TED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST Y2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 1.9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY -LA WS FOR A VENUE EAST CONDOMINIUM RECORDED AS DOCUMENT NO. 0725315094, AS MAYBE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. 307, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 64, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. ?GRANTOR 44.50 HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMEN'S APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARA TION OF CONDOMINIUM, AFORESAM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN #: <u>17-10-126-006</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/07/2011.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 04/07/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said

1109808215 Page: 2 of 2

## **UNOFFICIAL COPY**

corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LORRAINE V. SHARP NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES SEPT. 17, 2012

Farmer T. Sharp

Notary Public: Lorraine V. Sharp

My Commission Expires:

**09/17/2012**Resides in: Cook

Property of Cook County Clerk's Office