

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Xenia Rodriguez**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
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**Doc#:** 1109810013 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2011 09:46 AM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 3800138743 "Jorge L. Montes" Cook County Recorder, Illinois

Dated: April 05, 2011

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JORGE L. MONTES AND SANDRA MONTES** to **THE NORTHERN TRUST COMPANY** dated **8/8/2006** calling for the original principal sum of dollars (**\$395,000.00**), and recorded on **AUGUST 11, 2006** in Mortgage Record , page and/or instrument # **0622243165**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$395,000.00**  
Tax Parcel ID: **17-05-322-004-0000**  
Property Address: **839 N. ASHLAND, CHICAGO, IL 60622**

Legal and/or Assignment: **LOT 22, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5) IN FICKE AND WINKE'S SUBDIVISION OF THE SOUTH 2 ACRES OF THE NORTH 4 ACRES OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **5th** day of **April, 2011**.

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THE NORTHERN TRUST COMPANY

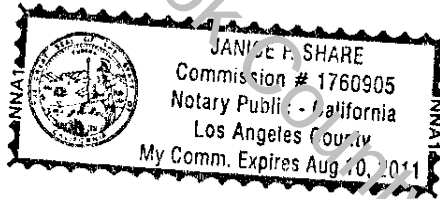
By: Teresa Janolo  
**TERESA JANOLO**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **April 05, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)