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Doc#: 1109812064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2011 09:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-051436

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS, N.A., F/K/A CITIZENS BANK,  
N.A. S/B/M TO CHARTER ONE BANK, N.A.  
PLAINTIFF,

-vs-

MARGARET M. LOBOUGH A/K/A MARGARET  
LOBOUGH; THERESE M. LOBOUGH;  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.; CENTRAL GROCERS, INC.;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS  
DEFENDANTS

NO. 11 CH 11025

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on March 23, 2011, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
Margaret M. Lobough and Therese M. Lobough, as Joint Tenants
2. The following Mortgage is sought to be foreclosed:  
Mortgage made by Margaret Lobough a/k/a Margaret M. Lobough to Charter One  
Bank, N.A. and recorded November 17, 2003 as Document No. 0332108171 in  
the Cook County Recorder's Office, having a legal description and common  
address as follows:

2864491

**UNOFFICIAL COPY**

THE WEST 1/3 OF THAT PART EAST OF THE EAST LINE OF NORTH AUSTIN AVENUE OF LOT 6 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5958 West Giddings Street, Chicago, IL 60630  
Permanent Index No.: 13-17-200-032

3. Parties against whom foreclosure is sought:

Margaret M. Lobough a/k/a Margaret Lobough; Therese M. Lobough; Mortgage Electronic Registration Systems, Inc.; Central Grocers, Inc.; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated September 19, 2003 and recorded on November 17, 2003 as Document No. Document No. 0332108171 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE WEST 1/3 OF THAT PART EAST OF THE EAST LINE OF NORTH AUSTIN AVENUE OF LOT 6 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
Ian Botnick (6299145)  
Benjamin N. Burstein (6299216)  
Christopher A. Cieniawa (6187452)  
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Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
(IN COOK COUNTY: MAIL TO BOX 254)

Aaron R. Isaacson (6296801)  
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Thomas M. Lang (6300288)  
Frank Lin (6290053)  
Shara Netterstrom (6294499)  
Lee Scott Perres (6181244)  
Nicholas J. Polydoros (6300572)  
Marcos J. Posada (6295359)  
Sachin P. Shah (6298690)  
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Laura A. Wolf (6297986)

Fisher and Shapiro, L.L.C.  
Attorneys for Plaintiff  
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301  
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(847)291-1717  
Attorney No: 42168

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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## CERTIFICATE OF SERVICE

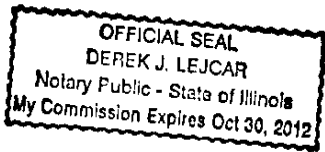
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 21 day of March, 2011.

[Handwritten Signature]  
Notary Public



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