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Record and Return To Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL. 60602-4321

box 178

Doc#: 1109812023 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/08/2011 08:45 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Central Mortgage Company Loan Number: 0004331187

MIN: 123031300000167863 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, hereby assign and transfer to HSBC Bank USA, National Association as Trustee for Merrill Lynch Alternative Note Asset Trust, Series 2007-A2 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Olga Cano, Single Woman and bearing the date of the 30th day of October, 2006 and recorded on the 24th day of January, 2007 in the office of the Recorder of Cook County, State of Illinois in Instrument No. 0702455164.

Signed on the 1 of Hareh, 2011.

Mortgage Electronic Registration Systems, The. ("MERS")

Lou Ann Howard, Assistant Secretary

STATE OF Arkansas COUNTY OF Pulaski

On this day, before me, the findersigned, a Notary Public of the State of Arkansas, appeared in person the within named Lou Aria Howard to me personally known, who stated that he/she was the Assistant Secretary, of Mortgage Flectronic Registration Systems, Inc. and was duly authorized to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

On this 18th day of March, 2011.

Molimus nis

My Commission Expires: (2017)

Address of Preparer: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

ATTN: Asset Management Dept.

MELISSA SIM ?
Pulaski Cou
My Commission Expire .
March 1, 2012

MIN: 123031300000167863 MERS Phone: 1-888-679-6377

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 12 IN BLOCK 129 IN HOFFMAN ESTATES NUMBER X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN COOK COUNTY, ILLINOIS.

TAX NO. 07-14-310-012-0000

IERCE ASSOCIATES
Attorneys for Plaintiff
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