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Doc#: 1109815049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2011 03:15 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road, GA4-004-04-14
College Park, GA 30349

Loan No.: 01117667

AFTER RECORDING, RETURN TO:

BANK OF AMERICA, N.A.
Attn: Jackie Walker
6000 Feldwood Road
GA4-004-04-14
College Park, Georgia 30349

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, successor to **LaSalle Bank National Association** by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **ABN AMRO Mortgage Group, Inc.** (Assignor) to **LaSalle Bank National Association** (Assignee) recorded **October 25, 2007** under recording no. **0729804137**, (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY** and **QUITCLAIM** unto **Deborah A. Stewart, a single person** (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated **June 19, 2000**, made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, **Illinois** on **July 14, 2000** as **Document No. 00525341** (the "Mortgage").

Permanent Real Estate Index Number: 13-13-309-023

Address of premises: 4236-38 Albany, Chicago, IL 60618

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

Release of Mortgage (Illinois)
108329

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claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, BANK OF AMERICA, N.A., a national banking association, has caused these presents to be signed by its Vice President this **24 March 2011**.



BANK OF AMERICA, N.A., a national banking association

By: Bonnie Crutchfield
Name: **Bonnie Crutchfield**
Its: Vice President

STATE OF GEORGIA)
) §
COUNTY OF FULTON)

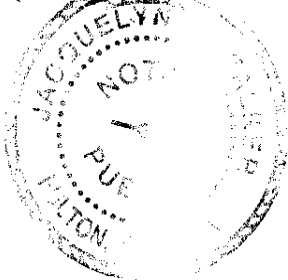
I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Bonnie Crutchfield**, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this **24 March 2011**.

Jacquelyn A. Walker

Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires February 14, 2014

(Notary Seal)



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EXHIBIT "A"
Legal Description

Lot 8, (except the North 10 Feet) and Lot 9 in Block 2 in Baldwin Davis' Subdivision of the Northeast ¼ of the West ½ of the West ½ of the Southwest ¼ of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 4236-38 Albany, Chicago, IL 60618
PI #13-13-309 023