## **UNOFFICIAL COPY**

Recording Requested and Prepared By: US Bank 4801 Frederica Street Owensboro. KY 42301 MARY E FREY - US BANK

And When Recorded Mail To: US Bank 4801 Frederica Street Owensboro, KY 42301



Doc#: 1109816008 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/08/2011 08:25 AM Pg: 1 of 2

MERS MIN#: 10019636850?428384

Customer#: 1 Service#: 59547RL1

PHONE#: (888) 679-6377

Loan#: 6800246373

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HAROLD MYRON, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR

GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: APRIL 27, 2009 Recorded on: MAY 14, 2009 as Instrument No. 0913403019 in Book No. --- at Page No.

Property Address: 60 W ERIE ST, CHICAGO IL 60654-0000

County of COOK, State of ILLINOIS

PIN# 17-09-219-024-1020

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE E FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Samantha L Tooley, Assistant Secretary

State of

**KENTUCKY** 

County of

DAVIESS

On this date of MARCH 17, 2011, before me the undersigned authority, personally appeared Samantha L Tooley, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Shelley Seibert

My Commission Expires: 02/24/2013



1109816008 Page: 2 of 2

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## LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/08/2005 AND RECORDED 04/13/2005 AS INSTRUMENT NUMBER 0510303018 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE S TUATED IN "THE COUNTY OF COOK, IN THE STATE OF ILLINOIS (COLLECTIVELY, THE "REAL ESTATE"), TO IVIT:

PARCEL 1: RESIDENTIAL UNIT 1502 AND PARKING UNIT P) IN THE SIXTY WEST ERIE CONDOMINIUMS AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT 10 THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SIXTY WEST ERIE CONDOMINIUM ASSOCIATION, WHICH WAS RECORDED NOVEMBER 19, 2003 AS DOCUMENT NUMBER 0332332044, LOCATED WITHIN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: STORAGE SPACE 10 AS A LIMITED COMMON ELEMENT AS SET FOR TH JNDER THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SIXTY WEST ERIE CONDOMINIUM, WHICH WAS RECORDED NOVEMBER 19, 2003 AS DOCUMENT NUMBER 0332332044 AS DESCRIBED ABOVE.

PARCEL NO. 17-09-219-024-1020