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IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT  
IN AND FOR PINELLAS COUNTY, FLORIDA  
CIVIL DIVISION

Doc#: 1109822041 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/08/2011 01:21 PM Pg: 1 of 5

FLORIDA BANK f/k/a Bank of St.  
Petersburg,

Plaintiff(s),

vs.

UCN 522010CA008081XXCICI  
Ref. No. 10-8081-CI-11

TODD HUNDLEY,

Defendant(s),

FILED  
2011 JAN 25 PM 1:43  
KEN BURKE  
CLERK OF CIRCUIT COURT

FINAL JUDGMENT

This cause having come on to be heard on January 21, 2011 upon Plaintiff's October 1, 2010 Motion for Partial Summary Judgment. The Court reviewed the Motion, including the supporting Affidavits attached thereto, and considered the arguments of counsel and/or parties appearing at the hearing, together with the relevant legal authority. The Court finds that there is no genuine issue as to any material fact, and that Plaintiff is entitled to a judgment as a matter of law. It is thereupon

ORDERED AND ADJUDGED as follows:

1. That Plaintiff's Motion for Partial Summary Judgment is hereby GRANTED.
2. That Final Judgment be, and the same is hereby entered in favor of Plaintiff, FLORIDA BANK f/k/a Bank of St. Petersburg, the address of which is 5065 34<sup>th</sup> St. No., St. Petersburg, FL 33713, and against Defendant, TODD HUNDLEY, whose address is 830 Raleigh Road, Glenview, IL 60025.
3. That Plaintiff, FLORIDA BANK f/k/a Bank of St. Petersburg, does have, receive and recover from Defendant, TODD HUNDLEY, the principal sum of \$505,952.81, together with prejudgment interest in the amount of \$88,597.95, late charges in the amount of \$1,479.38, costs in the amount of \$1,995.00, and attorneys' fees in the amount of \$4,725.00,<sup>1</sup> making a total of \$602,750.14, for all or which amount let execution issue.
4. That this Final Judgment shall bear interest from the date hereof until paid at the legal rate established pursuant to Sec. 55.03, Fla. Stat., as amended, which is currently 6% per annum.

<sup>1</sup> This award of attorneys' fees is based on the Court's findings that 15 hours were reasonably expended by Plaintiff's attorneys in connection with this action, and that \$315.00 per hour is a reasonable hourly rate for said attorneys.  
00052504-1

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5. That it is further ordered and adjudged that the judgment debtor, TODD HUNDLEY, shall complete under oath Florida Rule of Civil Procedure Form 1.977 (Fact Information Sheet), which is attached hereto as Exhibit "A", including all required attachments, and serve it on the judgment creditor's attorney, whose name and address are set forth below, or on the judgment creditor if the judgment creditor is not represented by an attorney, within 45 days from the date of this final judgment, unless the final judgment is satisfied or post-judgment discovery is stayed.

DONE AND ORDERED at Pinellas County, Florida, this 21 day of January 2011.

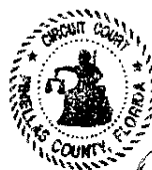
  
PAMELA A.M. CAMPBELL  
Circuit Judge

Copies to:

Jay B. Verona, Esq., Attorney for Plaintiff  
Englander and Fischer, LLP  
721 First Ave. No., St. Petersburg, FL 33701

Todd Hundley, Defendant  
830 Raleigh Road, Glenview, IL 60025

00052504-1



STATE OF FLORIDA PINELLAS COUNTY  
I hereby certify that the foregoing is  
a true copy as the same appears among  
the files and records of this court.  
This \_\_\_ day of FEB 23 2011  
K. BURKE  
Clerk of Circuit Court

By:   
Deputy Clerk

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IN THE CIRCUIT COURT OF THE SIXTH JUDICIAL CIRCUIT  
IN AND FOR PINELLAS COUNTY, FLORIDA  
CIVIL DIVISION

FLORIDA BANK f/k/a Bank of St.  
Petersburg,

Plaintiff(s),

vs.

UCN 522010CA008081XXCICI  
Ref. No. 10-8081-CI-11

TODD HUNDLEY,

Defendant(s),

### FACT INFORMATION SHEET

Full Legal Name: \_\_\_\_\_  
 Nicknames or Aliases: \_\_\_\_\_  
 Residence Address: \_\_\_\_\_  
 Mailing Address (if different): \_\_\_\_\_  
 Telephone Numbers: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_  
 Name of Employer: \_\_\_\_\_  
 Address of Employer: \_\_\_\_\_  
 Position or Job Description: \_\_\_\_\_  
 Rate of Pay: \$ \_\_\_\_\_ per \_\_\_\_\_ Average Paycheck: \$ \_\_\_\_\_ per \_\_\_\_\_  
 Average Commissions or Bonuses: \$ \_\_\_\_\_ per \_\_\_\_\_ Commissions or bonuses  
 are based on \_\_\_\_\_  
 Other Personal Income: \$ \_\_\_\_\_ from \_\_\_\_\_  
 (Explain details on the back of this sheet or on an additional sheet if necessary.)

Social Security Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Driver's License Number: \_\_\_\_\_  
 Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

#### Spouse Related Portion

Spouse's Address (if different): \_\_\_\_\_  
 Spouse's Social Security Number: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
 Spouse's Employer: \_\_\_\_\_  
 Spouse's Average Paycheck or Income: \$ \_\_\_\_\_ per \_\_\_\_\_  
 Other Family Income: \$ \_\_\_\_\_ per \_\_\_\_\_ (Explain details on back of this sheet or on an additional sheet if  
 necessary.)

Describe all other accounts or investments you may have, including stocks, mutual funds, savings bonds, or annuities, on the back of this sheet or on an additional sheet if necessary.



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Names and Ages of All Your Children (and addresses if not living with you): \_\_\_\_\_

Child Support or Alimony Paid: \$ \_\_\_\_\_ per \_\_\_\_\_

Names of Others You Live With: \_\_\_\_\_

Who is Head of Your Household?  You  Spouse  Other Person

Checking Account at: \_\_\_\_\_ Account # \_\_\_\_\_

Savings Account at: \_\_\_\_\_ Account # \_\_\_\_\_

For Real Estate (land) You Own or Are Buying:

Address: \_\_\_\_\_

All Names on Title: \_\_\_\_\_

Mortgage Owed to: \_\_\_\_\_

Balance Owed: \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

(Attach a copy of the deed or mortgage, or list the legal description of the property on the back of this sheet or on an additional sheet if necessary. Also provide the same information on any other property you own or are buying.)

For All Motor Vehicles You Own or Are Buying:

Year/Make/Model: \_\_\_\_\_ Color: \_\_\_\_\_

Vehicle ID No: \_\_\_\_\_ Tag No: \_\_\_\_\_ Mileage: \_\_\_\_\_

Names on Title: \_\_\_\_\_ Present Value: \$ \_\_\_\_\_

Loan Owed to: \_\_\_\_\_

Balance on Loan: \$ \_\_\_\_\_

Monthly Payment: \$ \_\_\_\_\_

(List all other automobiles, as well as other vehicles, such as boats, motorcycles, bicycles, or aircraft, on the back of this sheet or on an additional sheet if necessary.)

Have you given, sold, loaned, or transferred any real or personal property worth more than \$100 to any person in the last year? If your answer is "yes", describe the property, market value, and sale price, and give the name and address of the person who received the property.

Does anyone owe you money? Amount Owed: \$ \_\_\_\_\_

Name and Address of Person Owing Money: \_\_\_\_\_

Reason money is owed: \_\_\_\_\_

Please attach copies of the following:

- a. Your last pay stub.
- b. Your last 3 statements for each bank, savings, credit union, or other financial account.
- c. Your motor vehicle registrations and titles.
- d. Any deeds or titles to any real or personal property you own or are buying, or leases to property you are renting.

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- e. Your financial statements, loan applications, or lists of assets and liabilities submitted to any person or entity within the last 3 years.
- f. Your last 2 income tax returns filed.

UNDER PENALTY OF PERJURY, I SWEAR OR AFFIRM THAT THE FOREGOING ANSWERS ARE TRUE AND COMPLETE.

\_\_\_\_\_  
Judgment Debtor

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification and who \_\_\_\_\_ did/did not take an oath.

WITNESS my hand and official seal, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public - signature

\_\_\_\_\_  
Notary's name - type/print

\_\_\_\_\_  
Commission/Serial number

\_\_\_\_\_  
My Commission expires:

**THE JUDGMENT DEBTOR SHALL FILE WITH THE CLERK OF THE COURT A NOTICE OF COMPLIANCE AFTER THE ORIGINAL FACT INFORMATION SHEET, TOGETHER WITH ALL ATTACHMENTS, HAS BEEN DELIVERED TO THE JUDGMENT CREDITOR'S ATTORNEY, OR TO THE JUDGMENT CREDITOR IF THE JUDGMENT CREDITOR IS NOT REPRESENTED BY AN ATTORNEY.**