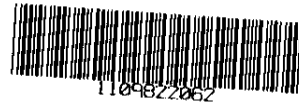


# UNOFFICIAL COPY



Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-11-04333  
70

Doc#: 1109822062 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2011 02:05 PM Pg: 1 of 2

-----  
Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

MIN: 100135553000455810

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First National Bank of Arizona, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **HSBC Bank USA, National Association, as Trustee for NAAC 2007-2**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/14/2007 executed by **Julie M. Levy and Erik J. Levy, Wife and Husband;**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **First National Bank of Arizona**, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/21/2007 as Document Number 0705240092 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 1852 W. Armitage #3, Chicago, IL 60622  
PIN: 14-31-215-051-1003

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary hereto this 4 day of April, 2011.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]  
Marlan Doose, Assistant Secretary

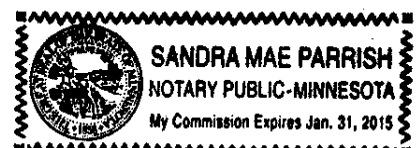
STATE OF MINNESOTA  
COUNTY OF DAKOTA

SS

I, Sandra Mae Parrish, the undersigned Notary Public, do hereby certify that Marlan Doose, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of April, 2011.

[Signature]  
Notary Public



**BOX 70**

# UNOFFICIAL COPY

## Legal Description

PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1852 ARMITAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00849371, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY RECORDED AS DOCUMENT NO. 00849371.

Property of Cook County Clerk's Office