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Doc#: 1109826031 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2011 08:55 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 31<sup>st</sup> day of January, 2011, between JPMC Specialty Mortgage LLC a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the First part and Jose G. Salinas party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no 10 (\$10.00) Dollars and Other good and valuable consideration in hard paid by the party of the second part, the receipt whereof is hereby a no wledged, and pursuant to authority of the Board of said corporation, by under resents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED...

Together with all singular the hereditaments and app remances thereunto belonging or in anywise appertaining, and the reversion are reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the pourtenances, unto the party of the second part, their heirs and assigns for ever.

And the party of the first part, for itself, and its successors, does con enant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

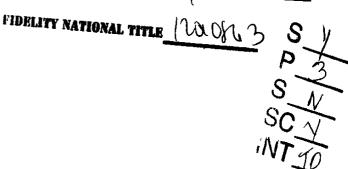
Permanent Real Estate Index Number: 17-19-410-009-0000

Address of Real Estate: 1739 W. 18th Street, Chicago, IL 60608

FP326707







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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of JPMC Specialty Mortgage LLC the day and year first above written.

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- 4	Miguel Molina	<del></del>		
	Vice President		TY MOS	
Dated this _	4 day of Mo	-ch2011.	O O THE STATE OF	
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State of <u>Flo</u>	37 A - )			
County of _	)\$8 \.\.(\a)		OctionAR	
			MANAGEMENT OF THE PARTY OF THE	
T the modes	oioned & Notary Publ	i and for said Count	y, in the state aforesaid, I	O HEREBY CERTIFY
THAT U	Media persona	lly known to me to be the	ie vice president of JPMI	C Specially Mortgage: V
NT. T.—.k.#	amisian and	thers	Angliv known to me to de	the Assist. Secretary of
:4	vilegopper has acts	known to m; the same p	erson whose names are st	ubscribed to the foregoing
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المسلسية فالله	Carmina, they sione	d and delivered the SAIC	instrument and caused up	e corporate sear or said
	to be affired thereto	nurgiant to sufficitly, 9	ven by the board of Duc	CIOIS OF SHIP COLPORATION
as their free	and voluntary act, as	the free and voluntary	act and deed of said corpo	OTRICON, for the uses and
purposes the	erein set forth.	1		
		1 14: 4 day of	Mach	2011.
Given under	r my hand and officia	al seal thisday of _	70/1801/2	
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Commission	n expires		20	
<b>V</b>				KANDIE NICOLE GEORGE
Mail To: // -/ -	B-6B-009		NT TAX BILLS TO:	COMMISSION # DD893649
Gregory A. Braun	•	Jose G.	Salinai_	EXPIRES May 27, 2013
McCormick Braun Frima			Monitor	(407) 398-0153 FlorideNotaryService.com
2 N. LaSalle Street, Suite	<u>:</u> 1250	_Chicago I	<u> 60608</u>	C
Chicago, IL 60602				

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

1109826031D Page: 3 of 3

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX:

(312) 621-5033

ORDER NUMBER;2010

012010863

**OCF** 

STREET ADDRESS: 1739 W 18TH ST

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-19-410-009-0000

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 47 IN WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF BLOCK 48 JOP DI, IN C IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIF (A), IN COOK COUNTY, ILLINOIS.