

UNOFFICIAL COPY



Doc#: 1109831043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/08/2011 12:18 PM Pg: 1 of 2

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Brendan G. O'Malley and Angie R. O'Malley husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 15th day of April, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413449193, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Vice President/Lending this 21st day of March, 2011.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By: *Ann Ellingsen* (Seal)
Ann Ellingsen
Vice President/Lending

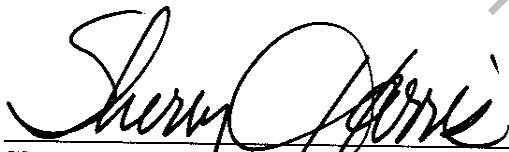
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **21st** day of **March, 2011** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Harris, Notary Public



Legal Description

LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT NUMBER LR3096085, IN COOK COUNTY, ILLINOIS.

P. I. N.: 07-08-305-005

Address of Premises: 1968 Brookside Lane, Hoffman Estates IL 60194